



RAYS OF AN ONLY ONE LIGHT

1° INTER-RELIGIONS SYMPOSIUM

The aim of this event is to deal with Spirituality.

We are conscious that it is very difficult to talk about Spirituality, Essence or something transcendental specially during these years where the appearance seems to be more important than “being”, so that the word Spirituality can be misunderstood or even derided.

It is really hard to simply talk about religions because of the intolerance, discrimination, racism that have punctuated the path of ignorance and unconsciousness even during this millennium.

The reason of organising this event within “the event” is the intention to make understood that every religion, faith, spirituality or believe have a common basis ... a base on which every line could walk.

Then it is up to who is building to choose if it is a cathedral, a temple or a hut that should be built. Therefore this could be an eternal and endless base.

This might be a hard concept, due to the unusual point of view, but it is important to understand that the limit of the human mind is not able to conceive (perhaps only through a fine intuition) the concept of immortality or infinity, or the true meaning of what could be said Principle or Essence.

Sometimes, even the abused word God or a more oriental concept of “an empty whole” which is actually full can result unintelligible.

To clarify the meaning of our limitation, I mention a verse of the Brhadaranyaka Upanishad: “it is not possible to really know what makes the knowledge possible”

It is a limit of the practical human mind (physical) which cannot understand what cannot practically try.

Perhaps we can try to find an explanation by searching in the logical thesis of the exclusion said “not that not this” , to have the intuition of what cannot be excluded ... What remains that cannot be left out, solid, endless, eternal.

Therefore, this is the reason why the title: RAYS OF AN ONLY ONE LIGHT.

Everyone can go through anyone of these rays and arrive at that eternal light common to all of the spiritualities.

To hang on a “Shape” to arrive at an “Unshaped”.

As the ways to understand the Origin are as many as the persons, as well the shapes of the Unshaped (God, Allah, Brahman, Jeova, Manitu, Zoroastro, Buddha, Gesù and so on) are as many as the shapes.

The Principle without qualities which is the aspects of the Nature and everything was created.

The Nature having the meaning of global, universal.

The conscience, the concreteness and the Energy.

And the whole, animated and unanimated, human beings, vegetables, minerals, air, fire, water and so on are made of these ingredients.

Therefore the shapes are “Shapes” with their own quality, it means that they have a their own anthropomorphic connotation and pertain to the manifestation.

While the Principle, What is defined as without shape or the Unshaped, or the eternal Principle without quality, it is “without shape” or it does not have a concrete shape.

Therefore, these are the many aspects of the Nature, of the moral, of the qualities which have, however, to be transcended to look beyond the Shape and arrive at the Principle that has not shape.

But the mind, the devotion and the confined vision need to lean against a Shape which is used as a lever to lift our consciousness to the concept of the Principle without shape.

We can deduct that human being and the many shapes of the universe: trees, animals, minerals are an only one Being ... an only one breath that through the perennial or endless eternity is seen, known and ... at the end it dissolves itself within.

Basically, this is the peculiarity to recognise itself in all the lines, a belonging to a unique great soul.

Therefore a concept which englobes every ideology, religion, spirituality thinking well of all point of view and path necessary to arrive at the centre, the Essence.

HARI OM

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